

In re Application of: Wallajapet, et al.

Serial No.: 09/643,979

Filed: August 22, 2000

Confirmation No.: 1403

Title: Tissue Products Having Increased Absorbency



Group Art Unit: 1731

Examiner: Mark Halpern

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Commissioner for Patents  
U.S. Patent and Trademark Office  
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**AMENDMENT**

This is a response/amendment/letter in the above-identified application and includes the herewith attachment of same date and subject which is incorporated hereinto by reference and the signature below is to be treated as the signature to the attachment in absence of a signature thereto.

Fee requirements (if any) have been calculated as shown below:

Claims remaining after amendment	Highest number previously paid for	Present Extra	Additional Fee
Total Effective Claims <u>34</u> minus <u>35</u> = <u>0</u>		X \$18 =	\$ <u>.00</u>
Independent Claims <u>4</u> minus <u>4</u> = <u>0</u>		x \$84 =	\$ <u>.00</u>
If amendment enters proper multiple dependent claim(s) into this application for first time, add \$280.00 (per application)			\$ <u>.00</u>
Since Official Action set an original due date of <u>N/A</u>			\$ <u>.00</u>
PETITION is hereby made for an extension to cover the date this response is filed for which the requisite fee is enclosed (1 month \$110; 2 months \$410; 3 months \$930; 4 months \$1450)			\$ <u>.00</u>
If Terminal Disclaimer enclosed, add Rule 20(d) Official Fee (\$110.00)			\$ <u>.00</u>
<b>SUBTOTAL:</b>			\$ <u>.00</u>
If "small entity" verified statement filed <input type="checkbox"/> previously, <input type="checkbox"/> herewith, enter one-half (1/2) of subtotal and subtract			\$ <u>.00</u>
<b>TOTAL:</b>			\$ <u>.00</u>
Other: _____			\$ <u>.00</u>
<b>TOTAL FEE ENCLOSED:</b>			\$ <u>.00</u>

The Commissioner is hereby authorized to charge any fee specifically authorized hereafter, or any fees in addition to the fee(s) filed, or asserted to be filed, or which should have been filed herewith or concerning any paper filed hereafter, and which may be required under Rules 16-18 (deficiency only) now or hereafter relative to this application and the resulting official document under Rule 20, or credit any overpayment, to our Account No. shown in the heading hereof for which purpose a duplicate copy of this sheet is attached. This statement does not authorize charge of the issue fee in this case.

ADDRESS:  
Post Office Box 1449  
Greenville, South Carolina 29602  
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**DORITY & MANNING**  
**ATTORNEYS AT LAW, P.A.**

By: Jason W. Johnston Reg. No.: 45,675 Date: May 19, 2003

Signature: \_\_\_\_\_

I hereby certify that this correspondence and any referenced attachment and fee are being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, U.S. Patent and Trademark Office, Post Office Box 1450, Alexandria, VA 22313-1450, on May 19, 2003.

Lynn Watkins

(Typed or printed name of person mailing paper or fee)

Lynn Watkins  
(Signature of person mailing paper or fee)